

Application for Change/Transfer of Water Right



For filing with the Department of Ecology or with County Conservancy Boards

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

	FOR O	FFICIAL USE ONLY
(Check all that apply.)	DATE APPLICATION	RECEIVED 09-05-2013
Change purpose(s) of use	CHECK NO 459	7 FEE \$ 50°
Add nurnose(s) of use	DATE ACCEPTED	09-23-13 BY
Change point(s) of diversion/withdrawal classify exists	POD CHANGENO CO	4-0074636304
		TOS WRIA 39
Change/transfer place of use Americal Clarity Po	SPECIAL AREA	
Other (i.e. consolidation, intertie, trust water)	OF EGIAL AREA	
	SEPA: □ EXEMPT	□ NOT EXEMPT
Explain:		002-WR10285-000011
		PERMIT NO
**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL		CERT OF CHG NO.
SHEETS (PLEASE PRINT OR TYPE CLEARLY)**		
☐ I have participated in a pre-application confe		54-83743-J
1. Applicant Information		
APPLICANT/BUSINESS NAME	PHONE NO.	FAX NO.
Ton Conner	(509)312-07	S 7 0
ADDRESS		
7421 Teanang RD.		
CITY	STATE	ZIP CODE
Cle Flun	AW	98922
EMAIL ADDRESS (IF AVAILABLE)	100 - Color 1 @ la	10001 0000
telonor o wildblue not con	ner carol@h	otmail, com
CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
ADDRESS		
CITY	STATE	ZIP CODE
	SIAIL	Zii Cobb
EMAIL ADDRESS (IF AVAILABLE)		
LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
Ton Coner - Some		
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		42 425
2 Water Dight Information		
2. Water Right Information WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)	
DO YOU OWN THE RIGHT TO BE CHANGED? X YES NO	Tom Conse Corigina	My continued to John Concer
DO 100 OWN THE MOIT TO BE CHANGED! AT 1ES _ NO		
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:		
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE	(5) YEARS? 🔀 YES 🗌 NO	
Please attach copies of any documentation that demonstrate	es consistent, historical use of v	water since the right was established.

Also, if you have a water system plan or conservation plan, please include a copy with your application.

ECY 040-1-97 (Rev. 02/12) 54-83763-5

54-00746363 @4

3. Point(s) of Diversion/Withdrawal:

A. Existing		1				T	T	
DURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Jeansway Blue	-	NO	ND	10	SON	IGE	20-16-10020-0	AW 100
Dwanagad								
B. Proposed OURCE Carry	NO	1/	1,,	CEC	TWD	DCE	DADCEL #	WELL TAC #
AND Teansmay	NO.	1/4 Sw 0	1/4 NW	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
gruss bronds	2	NW	CVZ	10	dop	16E	20-16-100-0	N/A YOU
Pord (clorify)		Sw	NW	10	2010	ICE	20-16-10020-	-000\ N/A
DO YOU OWN THE EXISTING AND PEXISTING: YES NO PROPO							₹:	
Please include copies of all was section corner to the above poin attachment. 4. Purpose of Use:	ıt(s) of	diversion	ı/withdra	awal, pl	ease incli	ude that i	nformation in Item N	lo. 6 (remarks) or as an
A. Existing							~	SIM 30 1208
PURPOSE OF USE			GPM	1 or CFS	ACRI	E-FT/YR	PERIOD OF USE	
Inighton of SO acr	23		1.0	cfs	20	2.99	05/01-07/26	
Inighter of 15 ans			0. 25	805	27.7		07/27-09/15	
Stock water			_	_	-2		05/01-09/13	
Instream Flow			007	72 cfs	73.	.4	07/27-07/50	
B. Proposed								
PURPOSE OF USE			GPM	1 or CFS	ACRI	E-FT/YR	PERIOD OF USE	
Importan of 50 maps		7		cfs	99.		05/01-07/26	
							24.	
was of at a sto 30 acres	X		stee	0.505	* water	50 men	C1/90-56/10	
		200	- Abto	0.565	* up-to		21/90-E6/FO 6	
Trafosan Flow W No non-thon a total of	` 0.5	£5, 50	F.0	acts for	73.	y n of co	05/01-09/5	ens from Thy 27
Tropeson Flow * No non-then a total of 5. Place of Use: Sept. I A. Existing	200 S 0 21 Z Epm	at the	10.720 C	ela se e for u armis u consta	inigation when the	n of consu	05/01-09/5	course epplies above
5. Place of Use: A. Existing LEGAL DESCRIPTION OF LANDS V	S is o	WATER I	0.3: 0.3://e > 10 3: 50-400 SPRESEN	of also	irrigation what the earn Le ED:	y n of no w Conner was their	05/01-09/5 More than 30 as 1888 and 1888 -	course epplies above
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Today The a total of No non-the a total of S. Place of Use: A. Existing LEGAL DESCRIPTION OF LANDS V. Source As Pow in C.	* 0.55 5 75 0 WHERE 54-0 TWP.	WATER I	0-3: 0-3://- > 10 3: 50 - You S PRESEN	OUNTY	irrigation when the earn the ED: ROFT	or of no	05/01-09/5 Nove that 30 as - 1888 and 1899 a - agines Secondar 09/27/2005	# OF ACRES
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Todoen Flow * No non-tone a total of 5. Place of Use: **Lands In C. **Lands In T. **Lands I	WHERE WHERE TWP.	WATER I	S PRESENTE L	OUNTY CHILD	irrigation when the care the c	A of when	05/01-09/5 More than 30 as 1888 and 1899 as optimes Secondoer 09/27/2005 PARCEL# 20-16-10020-00 confidence use 57	# OF ACRES
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5. Place of Use: A. Existing LEGAL DESCRIPTION OF LANDS V DO YOU OWN ALL THE LANDS IN T IF NO, PROVIDE OWNER(S) NAME: B. Proposed LEGAL DESCRIPTION OF LANDS V	TWP. HE EXIS	WATER I	S PRESENTE L. CE OF US	OUNTY CHILO For	irrigation when the care the c	A of when	05/01-09/5 More than 30 as 1888 and 1899 as optimes Secondoer 09/27/2005 PARCEL# 20-16-10020-00 confidence use 57	# OF ACRES
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6. Remarks and Other Ro	elevant Information:	
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	up to imageting. I will imaged	
	With remove of my water with	
From July 27 through Explor	to meet all mark near does 31 who	the ware.
F FOR SEASONAL OR TEMPORARY, STAI	RT DATE/ END DATE/	
of Revenue has requested notific with a copy of this request. For t	Real Estate Excise Tax liability for the ation of potential taxable water right relativistic information, contact: Department 3504-7477. Phone (360) 570-3265.	ted actions and therefore may be provide
7. Signatures:		
to process my application, I he Board access to the above site(ove is true and accurate to the best of neereby grant staff from the Department (s) for inspection and monitoring purpell responsibility for the accuracy of the	of Ecology or the County Conservan oses. If assisted in preparing this abo
	\bigcap	
Tom Connex	Low Conner	8/23/13
Applicant Printed Name – Title	Applicant Signature	(Date)
	()	6 (02 (12
Vater Right Holder Printed Name	Water Right Holder Signature	× /23/13
		(Date)
Tom Conner	tom Conney	8/23/13
Land Owner of Existing Place of Use Printed	Name Land Owner of Existing Place of Use	Signature (Date)
Tam O succes	Jam Conner	8/23/13
Land Owner of Proposed Place of Use Printed		
Please check the region in which the pro	eject is located:	
*Submit your application to:	Central Regional Office	☐ Eastern Regional Office
DEPARTMENT OF ECOLOGY	15 W Yakima Avenue, Suite 200 Yakima, WA 98902	4601 N. Monroe Street Spokane, WA 99205-1295
CASHIERING SECTION	(509) 575-2490	(509) 329-3400
PO BOX 47611 OLYMPIA, WA 98504-7611		
	☐ Northwest Regional Office	Southwest Regional Office
	3190 – 160 th Avenue SE Bellevue, WA 98008-5452	PO Box 47775 Olympia, WA 98504-7775
	(425) 649-7000	(360) 407-6300
	2667	
WE ARE RETURNING YOUR A	APPLICATION FOR THE FOLLOWING RE	ASON(S):
☐ APPLICATION FEE NOT	ENCLOSED MAP NOT INCLU	DED or INCOMPLETE
☐ ADDITIONAL SIGNATUR	RES REQUIRED □ SECTION	IS INCOMPLETE
□ OTHER/EXPLANATION		
STAFE.	DATE:	
31AIT	DATE.	